BILL NO. S-73-03-04

SPECIAL ORDINANCE NO. S- 27-73

AN ORDINANCE approving a contract with GENERAL ELECTRIC SUPPLY CO. for inventory material.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. A certain contract approved February 18, 1973, between the City of Fort Wayne, by and through its Mayor and the Board of Public Works, and GENERAL ELECTRIC SUPPLY CO., for:

4000 ft. 500,000 CM, 37 strand, 5000
volt, triplexed copper cable,
semi-conducting tape, .090"
Vulkene insulation, semiconducting tape, tinned copper
concentric wire shield, tape,
.080" PVC Jacket \$20,084.00

4 reels G.E. No. S1 58064 Reel Deposit

1,200.00

all for a total cost of \$21,284.00, all as more particularly set forth on CITY UTILITIES PURCHASE ORDER NO. 9477, which is by reference incorporated herein and made a part hereof, is hereby in all things ratified, confirmed and approved.

SECTION 2. This Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

Councilman

APPROVED AS TO FORM AND LEGALITY,

| Read the first time in full and on motion by Henja, seconded by                      |
|--|
| , and duly adopted, read the second time by title and referred                       |
| to the Committee on Junaice (and the City Plan                                       |
| Commission for recommendation) and Public Hearing to be held after due legal notice, |
| at the Council Chambers, City-County Building, Fort Wayne, Indiana, on,              |
| theday of, 197, at   |
| o'clock P.M., F.S.T.   |
| Date: 3-13-23 CITY CLERK   |
| Read the third time in full and on motion by   |
| seconded by Julanico, and duly adopted, placed on its passage.                       |
| Passed (1057) by the following vote:   |
| AYES   |
| BURNS  |
| HINGA  |
| KRAUS  |
| MOSES  |
| NUCKOLS  |
| SCHMIDT, D.  |
| SCHMIDT, V.  |
| STIER  |
| TALARICO   |
| DATE: 3-21-73 Mushlo titistirun  |
| Passed and adopted by the Common Council of the City of Fort Wayne, Indiana,         |
| as (Zening Map) (General) (Annexation) (Special) (Appropriation) Ordinance           |
| (Resolution) No. 1-27-73 on the 77776 day of 1973.                                   |
| Mullo Junisman Will work   |
| CITY CLERK PRESIDING OFFICER   |
| Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the              |
| day of Muccol, 1973, at the hour of 16 to clock                                      |
| <u> </u>   |
| CITY CLERK   |
| Approved and signed by me this $2\%$ day of $\frac{1973}{}$ ,                        |
| at the hour of //:30 o'clockM.,E.S.T.  |
| Good A peramoff  |
| MAYOR  |

| Bill No. | S-73-03-                    | -04  |
|----------|-----------------------------|--|
|          |                             | REPORT OF THE COMMITTEE ONFINANCE                                  |
| We, your | Committee or                | Finance to whom was referred an Ordinance                          |
|          |                             | Approving a contract with GENERAL ELECTRIC SUPPLY CO.              |
|          |                             | for inventory material   |
|          |                             |  |
| ,        |                             |  |
| 4        |                             |  |
|          |                             |  |
|          |                             |  |
|          |                             |  |
|          |                             |  |
|          | . ,                         |  |
|          |                             |  |
|          |                             |  |
|          |                             |  |
| have had | sa <mark>i</mark> d Ordinar | nce under consideration and beg leave to report back to the Common |
| Council  | that said Ord               | dinance PASS.  |
|          | William T. H                | inga - Chairman Welkim / Longe                                     |
|          | John Nuckols                | - Vice-Chairman phy Augholy  |
|          | James S. Sti                | er Janes Folin   |
|          | Samuel J. Ta                | larico Damuel J. Dalarico  |
|          | Paul M. Burn                | s bull hi Dims   |

CONCURRED IN

DATE 321-73 CHARLES W. WESTERFIAN, CITY CLERK

ORIGINA! INYAWY TRANS PURCHASE ORDER NO. This number must appear on each pack age, packing slip, invoice, bill of loding Feb. 18xpress regelet and correspondence. BUILDING ROOM 950 GITS - COUNTY NUMBER ONE EAST MAIN STREET FORT WAYNE, INDIANA 46802 General Electric Supply Co. 5311 Distribution Drive Fort Wayne, Indiana

SHIP TO ---

Light Construction 1701 S. Lafayette St. Fort Wayne, Indiana

GENERAL ACCOUNTING 4th FLOOR CITY-COUNTY BUILDING NUMBER ONE EAST MAIN STREET FORT WAYNE, INDIANA 46802

INVOICE IN DUPLICATE, INCLUDING CERTIFICATION AS REQUIRED BY INDIANA STATE BOARD OF ACCOUNTS

|          |                     |   | 111011111111111111111111111111111111111                                | TATE DO               | A110 01    | 700000110                |
|----------|---------------------|---|--|-----------------------|------------|--------------------------|
| RECEIVED | QUANTITY<br>ORDERED | DESCRIPTION   |  | ACC'T. OR<br>W.O. NO. | UNIT PRICE | TOTAL                    |
|          | 4000                | ft. 500,000 CM, 37 strant<br>triplexed copper cable, stape, .090" Vulkene insu<br>conducting tape, finned c<br>wire shield, tape, .880" | semi-conducting<br>lation, semi-<br>copper concentri                   |                       | 5021.0     | )/m<br>20,084 00         |
|          | 4 re                | els G.E. No. SI 58064 Ree   |  |                       | 300.00     | /ri 1200 00<br>21,284 00 |
|          |                     | Freight allowed<br>Return Freight on reels<br>metals escalator<br>Phone quote par J. Glass  |  |                       |            |                          |
|          |                     | SUBJECT TO COUNCILMANIC APPROVAL S. Bosselmann/mld 72-332   | ATTEST d all fract office of West State show P. O. Humbon and Involve. | St. Co.               | g.         |                          |

NOTE: TERMS OF PAYMENT MUST BE SHOWN ON FACE OF INVOICE. OTHER WISE A 2% CASH, DISCOUNT ILL BE TAKEN

FORM U.SS

#### Informal Fid 7/19

4000 Pt., 509,000 CN, 37 Strand, 509 Volt, triplexed copper cable, semi-conducting tape, .090" Vulkene losslation, semi-conducting tape, tinned copper concentric wire shield, tape, .080" FVC Jacket.

#### Tids Received:

| General Electric Supply Company | \$5,021.00/% | \$20,084.00 |
|---------------------------------|--------------|-------------|
| Grayber Electric Company        | 5,558.00/X   | 22,232.00   |
| Central Supply Company          | 5,114.00/X   | 27,456.00   |
| The Okonite Company             | 5,179.00/11  | 20,716.00   |
| £1                              | 5,392.00/Y   | 21,568.00   |

Add 4 Recis 1 300.00/Recl to each quote \$1,200.00

| \dmn. | Appr. | V |  |
|-------|-------|---|--|
|       |       |   |  |

## DIGEST SHEET

| TITLE OF ORDINANCE Special Ordinance 2-13-03-04  |
|--|
| DEPARTMENT REQUESTING ORDINANCE Board of Public Works  |
| SYNOPSIS OF ORDINANCE Inventory material   |
|  |
| ·  |
|  |
|  |
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| ·  |
|  |
|  |
|  |
|  |
| EFFECT OF PASSAGE We will have the material in inventory.  |
|  |
|  |
| EFFECT OF NON-PASSAGE We will have to wait until ordered and received  |
| before being able to do repairs.   |
|  |
| MONEY INVOLVED (Direct Costs, Expenditures, Savings)   |
| at continue consequence despression de la continue del la continue de la continue |
| \$21,284.00 (City Utilities)   |
|  |
| 100  |
| ASSIGNED TO COMMITTEE (J.N.) FINANCE WING  |

### ORDINANCE CHECK-OFF SHEET

# INFORMATION REGARDING ORDINANCE CONTENTS OF ORDINANCE

|  | BILL NO. 11-13-03-04  | X  | COMMITTEE SHEE                   |
|--|---|--|----------------------------------|
| STATE OF THE PARTY | The same of   | A CARPERSON  | addition                         |
|  | ORDINANCE NO.   |  | VOTE SHEET  Men. Electric        |
| SHIRITON CO.   | REGULAR SESSION 3-13-73   |  | PURCHASE ORDER                   |
|  |   |  |                                  |
| -  | SPECIAL SESSION   |  | ORDERS, BIDS O                   |
| The second secon | APPROVED AS TO FORM BLEEW   |  | TAKEN OUT AND                    |
|  |   |  | LETTER REQUEST<br>DRAWN UP BY CI |
|  | BILL WRITTEN BY Bd. Rubbellands.                                    |  |                                  |
|  | DATE INTRODUCED 3-13-73   | The state of the s | COMMUNICATIONS<br>FROM           |
|  | DATE INTRODUCED 3-13-13 REFERRED TO SAID STANDING COMMITTEE FARANCE |  | ZONING MAPS                      |
|  | REFERRED TO CITY<br>FLAN  |  | ABSTRACTS                        |
|  | TEGAL PUBLIC  |  | TITLES                           |
|  |   |  |                                  |
|  | LEGAL PUBLICATION   | -  | PRIOR APPROVAL                   |
| est Control  | JOINT HEARING   |  | Degret a                         |
|  | O LAT AMERICA   |  | COUNCILMAN'S V                   |
|  | DEPARTMENT HEARING  | 1000000  |                                  |
|  | HOLD FILE   |  | BURNS                            |
|  |   | -  | HINGA                            |
| X  | PASS 3-27-73  |  | KRAUS                            |
|  | DO NOT PASS   |  | MOSES                            |
|  | DO ROT PAGO   |  | NUCKOLS                          |
|  | WITHDRAWN   |  | D. SCHMIDT                       |
|  |   |  | V. SCHMIDT                       |
|  | SUSPENSION OF RULES   |  | STIER                            |
|  | PRIOR APPROVAL  |  | TALARIGO                         |
|  | ORDINANCE TAKEN OUT<br>OF OFFICE                                    |  | COMMENTS:                        |
|  | OTHER INSTRUCTIONS<br>RECARDING ORDINANCE                           |  |                                  |
|  | CORRECTIONS MADE<br>TO ORDINANCE                                    |  |                                  |
|  | PEOPIE SPEAKING FOR<br>ORDINANCE                                    |  |                                  |
|  | PEOPLE SPEAKING AGAINST<br>ORDINANCE                                |  |                                  |

| X             | COMMITTEE SHEET              |  |  |  |  |
|---------------|------------------------------|--|--|--|--|
|               |                              |  |  |  |  |
| X             | VOTE SHEET                   |  |  |  |  |
|               | Ben Electric                 |  |  |  |  |
|               | PURCHASE ORDERS              |  |  |  |  |
|               |                              |  |  |  |  |
| X             | BIDS /-                      |  |  |  |  |
|               | ORDERS, BIDS OR OTHER PAPERS |  |  |  |  |
|               | TAKEN OUT AND BY WHOM        |  |  |  |  |
|               | LETTER REQUESTING ORDINANCE  |  |  |  |  |
|               | DRAWN UP BY CITY ATTORNEY    |  |  |  |  |
|               |                              |  |  |  |  |
|               | COMMUNICATIONS<br>FROM       |  |  |  |  |
|               | FROM                         |  |  |  |  |
|               |                              |  |  |  |  |
|               | ZONING MAPS                  |  |  |  |  |
|               |                              |  |  |  |  |
|               | ABSTRACTS                    |  |  |  |  |
|               |                              |  |  |  |  |
| warzol razone | TITLES                       |  |  |  |  |
|               |                              |  |  |  |  |
|               | PRIOR APPROVAL LETTER        |  |  |  |  |
|               | Den & Olech.                 |  |  |  |  |

| GOOMOLLEMAN D VOID |      |      |       |  |  |  |  |
|--------------------|------|------|-------|--|--|--|--|
|                    | AYES | NAYS | ABSEN |  |  |  |  |
| BURNS              | 4    |      |       |  |  |  |  |
| HINGA              | V    |      |       |  |  |  |  |
| KRAUS              | X    |      |       |  |  |  |  |
| MOSES              | Υ    |      |       |  |  |  |  |
| NUCKOLS            | X    |      |       |  |  |  |  |
| D. SCHMIDT         | X    |      |       |  |  |  |  |
| V. SCHMIDT         | Υ    |      |       |  |  |  |  |
| STIER              | X    |      |       |  |  |  |  |
| TALARICO           | (    |      |       |  |  |  |  |